

NOTICE OF ELECTION

IMPERIAL COUNTY EMPLOYEES' RETIREMENT SYSTEM 8th Retired Member 11th Alternate Member (Retired)

NOTICE IS HEREBY GIVEN that an election will be held **TUESDAY November 28, 2017** for the purpose of electing one (1) Retired Member and one (1) Alternate Member (Retired). The 8th Retired Member and 11th Alternate Member to be elected will be a Retired Member of the Imperial County Employees' Retirement System and will be elected solely by Retired Members of the System.

Nomination petitions will be available at the Elections Department, 940 Main Street, Ste. 206, El Centro, beginning **October 6**. Petitions for the 8th Retired Member and 11th Alternate Member must be signed by not less than **FIVE (5)** Retired Members and must be filed with the Registrar of Voters not later than **October 20, 2017 at 5:00 pm**.

Debra Porter, Registrar of Voters

TO: All County Departments

FROM: Registrar of Voters

DATE: October 3, 2017

SUBJECT: 8th Retired Member and 11th Alternate Member (Retired)

Seat Open: 8th Retired Member and 11th Alternate Member (Retired)

Who can run: Any Retired member of the Imperial County Employees' Retirement System.

Duties: Attend Retirement Board meetings and make decisions relating to administration of the retirement system, such as disability claims, buyback of retirement and investments.

Incumbent: 8th Retired Member – Charles (Chuck) L. Jernigan
11th Alternate (Retired) – Margaret Castro

Term of Office: January 1, 2018 to December 31, 2020

Nomination Period: October 6, 2017 through October 20, 2017

Where to File: Elections Department, 940 Main Street, Ste. 206, El Centro

How Can I Run: Obtain nomination documents, secure five (5) valid signatures from Retired Members.

Voting: Voting will be by absentee ballot. Ballots will be distributed to Retired Members by mail. Voted ballots must be returned to the Elections Department on or before November 28, 2017 by 5:00 p.m.

Candidates Statement of Qualifications: 200 words or less describing the candidate's qualifications for office that will accompany each ballot issued. The candidate's statement must be submitted by 5:00 pm on October 20, 2017 and must include a \$20.00 fee for an electronically filed statement.

Questions: Call the Elections Department at (442) 265-1060.

IF ONLY ONE NOMINEE, NO ELECTION WILL BE HELD AND QUALIFIED NOMINEE WILL BE APPOINTED IN-LIEU OF ELECTION.